

SUBJECT No. 19.

Crediting *Amarayi* revenue to respective village funds.

Mr. Ramappa, Srinivasa-
pur Taluk.

Mr. Ramappa.—The proceeds of the *Amarayi* sale may be given over to the Village Fund.

Mr. Vema Reddi.—If the proceeds are given over to the Village Improvement Funds, it will be a sort of incentive to the ryots to take care of the trees.

Revenue Commissioner.—Out of *Amarayi*, Government get on the whole about Rs. 80,000 which works out at less than Rs. 5 for each village. No work can be done out of such a small amount. Instead of asking for this, why not avail yourselves of the allotment made by Government for Village Improvement Works, according to which a contribution equal to the amount raised by the people is given in each case?

Mr. Bhaskarappa.—The proceeds from *Amarayi* may be now inappreciable which is due to the neglected condition of the trees. If the ryots are interested in the proceeds, there is no doubt that it would gradually increase.

Dewan.—Cannot be done.

SUBJECT No. 20.

Enforcing the duties of village artisans and continuing service lands as *Inam*.

Mr. Hutchveere Gowda,
Gubbi Taluk.

Mr. Hutchveere Gowda.—*Inams* were granted to village artisans for rendering certain services to the ryots. Now these artisans are not performing the service and the *Inams*, in many cases have changed hands. It is very necessary that the persons who perform the service should enjoy the *Inams*.

Revenue Commissioner.—If there are any alienations of *Inam* lands, Government will resume them. The point for consideration is whether the services of village artisans are required in these times. In special cases where they are necessary and men available, the *Inams* may be continued and in other cases, especially where there have been alienations, the lands may be resumed and sold by public auction.

Mr. C. Narasimhaiya.—There appears to be difference of opinion regarding the *Barabaluti* system. Every one is aware of the labour difficulty. This is all the more keen in rural parts. The village artisans are very necessary for the convenience of the ryots. As such, it is highly desirable that there should be village artisans for each and every village and suitable persons should be induced to take up the work by increasing their remuneration wherever necessary.

Mr. H. Krishna Sastry.—It is very necessary to retain village artisans. If some people go, there will be others to take their places. The Government grant